

OM

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ त्रिंशोऽध्यायः - ३० ॥

THRIMSATHTHAMOADDHYAAYAH (CHAPTER THIRTY)

**Kaapileyopaakhyaane Karmavipaakam (In the Story of Kapila
Advice of Adverse Fruitive Activities)**

[In this chapter we can read the details about the impact of the material activities we commit for self-maintenance of the perishable body as well as for maintenance of family. For each and every cruel and sinful activity we commit during our lifetime we have to suffer after death in Yema Loka. Details of the punishments and tortures and sufferings we have to undergo in various hellish planets like Thaamisra, Anddhathaamisra and Raurava are narrated. Please continue to read...]

कपिल उवाच

Kapila Uvaacha (Kapila Bhagawaan Said):

तस्यैतस्य जनो नूनं नायं वेदोरुविक्रमम् ।
काल्यमानोऽपि बलिनो वायोरिव घनावलिः ॥ १ ॥

1

Thasyaithasya jeno noonam naayam vedhoruvikramam
Kaalyamaanopi belinaa vaayoriva ghanaavalih.

The heavy masses of clouds are freely flying like birds in the sky with the powerful strength of Wind. But the clouds are unaware of the fact that they are flying only because of the power and strength of Wind. Similarly, a person who is engaged in the material entanglements under the control of a corrupted consciousness of false ego does not know the powerful strength of Time. The person also does not know that he has absolutely no control over Time but on the contrary the Time has complete control over him.

यं यमर्थमुपादत्ते दुःखेन सुखहेतवे ।
तं तं धुनोति भगवान् पुमान् शोचति यत्कृते ॥ २ ॥

2

Yem yemarththamupaadheththe dhuhkhena sukhahethave
Tham tham ddhunothi Bhagawaan pumaan sochathi yethkrithe.

Whatever the so-called fortune, pleasure, wealth, etc. a materialist acquires with hard work and effort after undergoing severe hardships and pains and stresses could easily be perished and destroyed by Time. [That is when the Time comes either materialists would be dead, or the hard-earned wealth could be destroyed.] Therefore, the materialist would always be immersed in pains, distresses and hardships throughout his life either to acquire them or even after acquiring how to maintain them safely.

यदध्रुवस्य देहस्य सातुबन्धस्य दुर्मतिः ।

2

ध्रुवाणि मन्यते मोहाद्गृहक्षेत्रवसूनि च ॥ ३॥

3

Yedhaddhruvasya dhehasya saanubendddhasya dhurmmathih
Ddhruvaani manyathe mohaadh grihakshethravasooni cha.

Due to the misconception caused by false ego a materialist does not know that the material body with attachment to wealth, properties, sons, daughters, wife, parents, friends, relatives, etc. is not permanent. Also, the materialist does not know that the objects of material attachments to the body are not permanent either. Due to those misconceptions guided by false ego the materialist unnecessarily worries at the destruction of the perishable body as well as of the perishable material attachments.

जन्तुर्वै भव एतस्मिन् यां यां योनिमनुव्रजेत् ।
तस्यां तस्यां स लभते निर्वृतिं न विरज्यते ॥ ४॥

4

Jenthurvvai bhava ethasmin yaam yaam yonimanuvrajeth
Thasyaam thasyaam sa lebhathe nirvrithim na virajyathe.

All the living entities find satisfaction and contentment in whichever species they are born or appear in the same species. [This means a human being will find satisfaction in the human life and a dog will find satisfaction in the life of a dog.] None of the living entities understands the perish-ability of the material body and tries to liberate the soul from materialism.

नरकस्थोऽपि देहं वै न पुमांस्त्यक्तुमिच्छति ।
नारक्यां निर्वृतौ सत्यां देवमायाविमोहितः ॥ ५॥

5

Narakastthoapi dheham vain a pumaamsthyekthumichcchathi
Naarakyaa nirvirthau sathyaam Dhevamaayaavimohithah.

3

Even if the entity is born in hell in the species of worms it will live there as the worm and tries to find pleasure and satisfaction as in the material body of a worm. All material beings are enticed and entrapped within the vicious cycle created by the energy of illusory power. And because of the illusory power the material entities do not try to liberate themselves from material world.

आत्मजायासुतागारपशुद्रविणबन्धुषु ।
निरूढमूलहृदय आत्मानं बहु मन्यते ॥ ६॥

6

Aathmajaayaasuthaagaarapasudhrevinabenddhusu
Nirooddamoolahridhaya aathmaanam behu manyathe.

Due to the ignorance of false ego every material entity finds pride and pleasure in its material body, home, wife, son, relative, vehicle, cow, property, wealth, food articles, etc. and would proudly proclaim all these belong to “me”. These false pride and pleasure are due to utter ignorance.

सन्दह्यमानसर्वाङ्ग एषामुद्वहनाधिना ।
करोत्यविरतं मूढो दुरितानि दुराशयः ॥ ७॥

7

Sandhahyamaanasarvvaangga eshaamudhvahanaaddhinaa
Karothyaviretham mooddo dhurithaani dhuraasayah.

In order to maintain the so-called material life of self as well as of family and society the ignorant and foolish people perform all types of evil and mischievous cruel activities again and again with the hope that those actions would be helpful without knowing the fact that they are burning off their entire life as a total waste. [Whatever we do in this world for material benefit is an absolute waste in the transcendental world. And our ultimate aim or target is to attain or reach a transcendental world.]

4

आक्षिप्तात्मेन्द्रियः स्त्रीणामसतीनां च मायया ।
रहो रचितयाऽऽलापैः शिशूनां कलभाषिणाम् ॥ ८॥

8

Aakshipthaathmendrahyah sthreenaamasatheenaam cha maayayaa
Rahorachithayaalaapaissisoonaam kalabhaashinaam.

गृहेषु कूटधर्मेषु दुःखतन्त्रेष्वतन्द्रितः ।
कुर्वन् दुःखप्रतीकारं सुखवन्मन्यते गृही ॥ ९॥

9

Griheshu kootaddharmmeshu dhukhathanthreshvathandhrithah
Kurvvandhukhapretheekaaram sukhavanmanyathe grihee.

A material person is easily cheated by cunningly enticing women who sell their chastity with tricky charms. Due to the ignorance of false ego, he would not recognize the trap underneath the charm covering. Then they are wasting their time in solitary conjugal plays with the opposite sex. They are foolishly carried away by the sweet talks or prattles of young kids. They foolishly consider that those are the happiest times of life. Due to the thrust of material senses their mind gets involved in managing family matters and spends a major portion of their life. They seek comforts and pleasures and luxuries in home and with false hope of meeting them they get involved in all sorts of evil activities. Then they will find that all their efforts were useless as at the end results were unhappiness, distress and pain. Then they spend the whole time thinking how to resolve them. This is how the material life of an average man is being spent or wasted. We never spend time to find out the real blissful and transcendental comfort which is the ultimate relief or liberation from material life of this material world. And it is because we are entrapped in the vicious cycle created by the Power of Illusion.

अर्थैरापादितैर्गुर्व्या हिंसयेतस्ततश्च तान् ।
पुष्पाति येषां पोषेण शेषभुग्यात्यधः स्वयम् ॥ १०॥

10

5

Arththairapaadhithairgurvyaa himsayethasthathascha thaan
Pushnaathi yeshaam poshena Seshabhugyaathyaddhah svayam.

It is very common practice in this material world to exploit the oppressed and depressed by the so-called upper class and stronger and powerful ones for their selfish benefits. Examples are exploits by the family heads to other members below him or her with menial works, the kings or the rulers to their subjects with unnecessary taxes and other penalties, the employers to the employees with slavery work without proper compensation, etc. They are all doing so with the hope that they can attain and enjoy material comforts and luxury with their wives, children, relatives, friends, etc. but they are unaware that in the middle of their efforts they will die and go to hell to receive the rewards of their deeds or even during this life itself with irresolvable hardships or even by incurable diseases.

वार्तायां लुप्यमानायामारब्धायां पुनः पुनः ।
लोभाभिभूतो निःसत्त्वः परार्थे कुरुते स्पृहाम् ॥ ११ ॥

11

Vaarththaayaam lipyamaanaayaamaarabddhaayaam punah punah
Lobhaabhibhootho nissaththvah paraarththe kuruthe sprihaam.

In order to remove or eliminate the hardships and distresses those befell on them they would try again and again to their best but ultimately would learn that they could not do anything to come out because they are absolutely powerless to do anything. [They will learn all these are controlled by some other power which is totally out of their reach.] At that time when they are totally helpless and powerless, they would totally be at the mercy of others and would start borrowing from others out of excessive greed and would totally be ruined.

कुटुम्बभरणाकल्पो मन्दभाग्यो वृथोद्यमः ।
श्रिया विहीनः कृपणो ध्यायन् श्वसिति मूढधीः ॥ १२ ॥

Kutumbabharanaakalpo mandhabhaagyo vritthodhyamah
Sriyaa viheenah kripano ddhyaayan svasathi mooddaddheeh.

The luckless or unfortunate man with no prosperity and scope and hope will become incapable to manage family. He will be witless and foolish. He will be leading a dreamy life with so many different thoughts like "I can do like this", "I can do like that", "if I do like this, I would be able to earn this much", "if I do like that, I would be able to acquire that much" and so on and so forth. Then he will understand that all those were foolish thoughts, and he is truly helpless. He will pat his big stomach and look at the sky and sign out helplessly as there will not be any help from any corner.

एवं स्वभरणाकल्पं तत्कलत्रादयस्तथा ।
नाद्रियन्ते यथापूर्वं कीनाशा इव गोजरम् ॥ १३ ॥

Evam svabharanakalpam thathkalathraadhayasthatthaa
Naadhriyanthe yetthaapoorvvam keenaasaa iva gojaram.

When the man is useless to the family his own wife and children will drive him away from home just like how incapable oxen and bullocks are abandoned at old age by the miserly farmer who owned them as he realizes that it is a waste of money to feed the useless animals.

तत्राप्यजातनिर्वेदो भ्रियमाणः स्वयम्भृतैः ।
जरयोपात्तवैरूप्यो मरणाभिमुखो गृहे ॥ १४ ॥

Thathraapyajaathanirvvedho bhriyamaanasvayambhrithaih
Jerayopaaththavairoopyo maranaadhimukho grihe.

आस्तेऽवमत्योपन्यस्तं गृहपाल इवाहरन् ।
आमयाव्यप्रदीप्ताग्निरल्पाहारोऽल्पचेष्टितः ॥ १५ ॥

Aastheavamathyopanyastham grihapaala ivaaharan
Aamayaavyapredheepthaagniralpaahaaroalpacheshthah.

वायुनोत्क्रमतोत्तारः कफसंरुद्धनाडिकः ।
कासश्वासकृतायासः कण्ठे घुरघुरायते ॥ १६॥

Vaayunoth kremathoththarah kaphasamrudhddhanaadikah
Kaasasvaasakrithaayaasah kantte ghuraghuraayathe.

Even if the man befalls into a distressful and pathetic stage he will not abandon or lose his interest in material life. He will not try to be liberated from material interests. And being unable to get rid of the material interest he would try to lead the life fully depending upon his spouse and children who were once fully taken care of and maintained by him. He will be at their mercy. His hair will become grayed and skin wrinkled. He will become very lean and skinny, and bones will be projected and would turn out to be with a total disgraceful look. He will be looking forward to death at any moment. He will be given some left out food by his wife or children when they get time with a despicable look and will be treated worse than a stray dog. By eating food at odd times, he will be caught with indigestion and all other physical ailments. He will lose appetite and eat some food at sometimes. He will lose vigor and strength and would become incapable to do anything and even to move around. Under that situation his eyes will bulge out, his glands will be filled with mucus and congested; he cannot breathe properly and will be conquered by all types of illness and ailments. He will become a bed-stricken sick man. Because he cannot breathe properly, he will try hard and hard, and eyes will be bulging out with fearful looks. Even the bystanders would be afraid to look at him. He will start making a “ghurr ghurr” sound as the air will be stuck when he tries to inhale and exhale.

शयानः परिशोचद्भिः परिवीतः स्वबन्धुभिः ।
वाच्यमानोऽपि न ब्रूते कालपाशवशं गतः ॥ १७॥

Sayaanah parisochadhbhiah pariveethah svabenddhubhiah
Vaachyamaanoapi na broothe kaalapaasavasamgethah.

The man at that stage would completely be distressed due to physical and mental tortures. He has no options other than shed tears out of pain and agony. When his wife, children, relatives and friends around him call he will not be able to respond as he has already been under tight clutches of death. When he does not respond at all they will make sure he is dead.

एवं कुटुम्बभरणे व्यापृतात्माजितेन्द्रियः ।
म्रियते रुदतां स्वानामुरुवेदनयास्तधीः ॥ १८॥

Evam kutumbabharane vyaaprithaathmaajithendhriyah
Mriyathe rudhathaam svaanaamuruvedhanayaasthaddheeh.

Thus, the man wastes and ruins his life completely engaging in family matters under the influence of false ego created by material senses as he was unable to conquer the material senses by transcendental Soul-Realization. His end will be in severe pain and utter grief, and he will be seeing or listening with his inner consciousness that his relatives and friends are crying aloud. Thus, his end will be in a very tragic situation.

यमदूतौ तदा प्राप्तौ भीमौ सरभसेक्षणौ ।
स दृष्ट्वा त्रस्तहृदयः शकृन्मूत्रं विमुञ्चति ॥ १९॥

Yemadhoothau thadhaa praathau bheemau sarabhasekshanau
Sa dhrishtvaa thresthahridhayassakrinmoothram vimunjchathi.

He would be seeing two huge giant like messengers of lord of death holding big “death clubs” standing in front of him. Their eyes will be

full of wrath and anger. And he will be frightened and terrified and pass stool and urine out of fear of the horrible looking messengers of death.

यातनादेह आवृत्य पाशैर्बद्ध्वा गले बलात् ।
नयतो दीर्घमध्वानं दण्ड्यं राजभटा यथा ॥ २० ॥

20

Yaathanaadheha aavrithya paasairbbedhddhvaa gele belaath
Nayatho dheerghamaddhvaanam dhendyam raajabhataa yetthaa.

He will be taken by the messengers of death by tying tightly the death rope around his neck just like an arrested criminal being taken in shackles by the police for severe punishment. He will be tortured and pulled with the rope for a long way and taken to the home of death or Yema Loka.

तयोर्निर्भिन्नहृदयस्तर्जनैर्जातवेपथुः ।
पथि श्वभिर्भक्ष्यमाण आर्तोऽघं स्वमनुस्मरन् ॥ २१ ॥

21

Thayornnirbhinnahridhayastharjjanairjathaavepatthuh
Patthi svabhirbhakshyamaana aarththoagham svamanusmaran.

While pulled and carried by the soldier messengers of god of Death they will be shouting and screaming and scolding him. He will be trembling and terrified with fear. Moreover, on the long way he will be bitten and eaten by huge devil-like dogs. At that time, he will remember all the cruel and evil deeds committed by him when he was alive.

क्षुत्तृट् परीतोऽर्कदवानलानिलैः
सन्तप्यमानः पथि तप्तवालुके ।
कृच्छ्रेण पृष्ठे कशया च ताडितः
चलत्यशक्तोऽपि निराश्रमोदके ॥ २२ ॥

Kshuththrit pareethoarkkadhavaanalaanilai-
Ssanthapyamaanah patthi thapthavaaluke
Krichcchrena prishtte kasayaa cha thaaditha-
SChalathyasakthoapi niraasramodhake.

The man is pulled by the messengers of the god of death under the scorching Sun through the rods with red hot sand with forest fires on both sides of the rod for a long time. Due to severe thirst and hunger he will be dead tired and unable to move or walk even a step forward and at that time he will be thoroughly whipped by the messengers without any mercy and compassion. There will not be any shade or any rest place. Though he is unable to move at all he will move with all-out effort because he is fearful and afraid that he would otherwise be whipped to death.

तत्र तत्र पतन् श्रान्तो मूर्च्छितः पुनरुत्थितः ।
पथा पापीयसा नीतस्तरसा यमसादनम् ॥ २३ ॥

Thathra thathra pathan sraantho moorchchithah punaruththithah
Patthaa paapeeyasaa neethasthamasaa yemasaadhanam.

Due to fatigue and severe pain from continuous torture he will faint on and off and fall down on the way. Then again, he will wake up and walk a bit and fall down again and like that after suffering for a long time he will ultimately reach the home of death-god. [What it means is he will finally die after suffering a lot.]

योजनानां सहस्राणि नवतिं नव चाध्वनः ।
त्रिभिर्मुहूर्तैर्द्वाभ्यां वा नीतः प्राप्नोति यातनाः ॥ २४ ॥

Yojanaanaam sahasraani navathim nava chaaddhvanah

Thribhirmuhoorththairdhvaabhyaam vaa neethah praapnothi
yaathanaah.

He will thus be forced to walk over Nine thousand Nine Yojana [one Yojana equals nine miles according to Valmiki Ramayana and according to some other accounts its equal to one mile and by some other account it is equal to between one and three miles) within Two Muhoorththaas [one Muhoorththa is about Forty-Eight minutes) with severe tortures. All the while he will be pulled by the tightly knotted rope on his neck and thus will be suffocating. Over and above all he will be tortured by whipping, threatening and abusing by the messengers of god of death.

आदीपनं स्वगात्राणां वेष्टयित्वोल्मुकादिभिः ।
आत्ममांसादनं क्वापि स्वकृत्तं परतोऽपि वा ॥ २५ ॥

25

Aadheepanam svagathraanaam veshtayithvolmukaadhibhih
Aathmamaamsaadhanam kvaapi svakriththam parathopi vaa.

He will be hit with burning fire sticks all over his body. He will be forced to eat his own flesh cut out from his body either by himself or sometimes he will be forced to eat the flesh cut out from his body by others or even sometimes others may cut out his flesh and they will eat by themselves while he is looking.

जीवतश्चान्त्राभ्युद्धारः श्वगृधैर्यमसादने ।
सर्पवृश्चिकदंशाद्यैर्दशद्विश्चात्मवैशसम् ॥ २६ ॥

26

Jeevithaschaabhyudhddhaarah svagridhddhairyamasaadhane
Sarppavrischikadhemsaadhyairdhesadhbhischaathmavaisasam.

His internal organs like intestines will be pulled out without killing him, by the vultures of Yema Loka. Then those organs will be bitten and

eaten by wolves like dogs, eagles, snakes, scorpions, etc. of Yema Loka. Thus, he will be afflicted with maximum torture.

कृन्तनं चावयवशो गजादिभ्यो भिदापनम् ।
पातनं गिरिशृङ्गेभ्यो रोधनं चाम्बुगर्तयोः ॥ २७॥

27

Krinthanam chaavayavaso gejaadhibhyo bhidhaapanam
Paathanam girisingebhyo roddhanam chaambugerththayoh

He will be kicked and lopped by elephants and his limbs will be cut and removed piece by piece. He will be made to climb up on the hill-tops and then be hurled down to the bottom. Then he will be suffocated under captivity in huge pits, gutters or sealed caves.

यास्तामिस्रान्धतामिस्रा रौरवाद्याश्च यातनाः ।
भुङ्क्ते नरो वा नारी वा मिथः सङ्गेन निर्मिताः ॥ २८॥

28

Yasthaamisraanddhathaamisraa rauravaadhyascha yaathanaah
Bhungthe nara vaa naaree vaa mitthassanggena nirmmithaah.

In accordance with the cruel and sinful actions committed while he was alive, he will now be put into most miserable and horrible hells called “Thaamisra”, “Anddhathaamisra”, “Raurava”, etc. and tortured severely and intolerably.

अत्रैव नरकः स्वर्ग इति मातः प्रचक्षते ।
या यातना वै नारक्यस्ता इहाप्युपलक्षिताः ॥ २९॥

29

Athraiva narakah svargga ithi maathah prechakshathe
Yaa yaathanaa vai naarakysthaa ihaapyupalekshithaah.

Oh, my dear mother, it has been said that we can experience both hell and heaven on this planet of earth from the very beginning. That

is why we are seeing the miserable conditions of creatures like worms, flies, scorpions, etc.

एवं कुटुम्बं विभ्राण उदरम्भर एव वा ।
विसृज्येहोभयं प्रेत्य भुङ्क्ते तत्फलमीदृशम् ॥ ३० ॥

30

Evam kutumbam bibhraana udharambhara eva vaa
Visrijyehobhayam prethya bhungthe thath phalameedhrisam.

The man who maintained his own material body and his family, relatives and friends on this earth with evil and cruel deeds has to abandon all of those and suffer as described above in the other world after death.

एकः प्रपद्यते ध्वान्तं हित्वेदं स्वकलेवरम् ।
कुशलेतरपाथेयो भूतद्रोहेण यद्भृतम् ॥ ३१ ॥

31

Ekah prepadyathe ddhvaantham hithvedham svakalebaram
Kusaletharapaattheyo bhoothadhrohena yedh bhritham.

The wealth acquired and the body developed by harming and cheating other living entities are altogether left on this planet. He will not be able to take anything with him while he dies. And on the contrary, he has to carry with him the unbearable load of the results of all sinful and evil deeds he committed on this earth along with him to Yema Loka when he dies.

दैवेनासादितं तस्य शमलं निरये पुमान् ।
भुङ्क्ते कुटुम्बपोषस्य हृतवित्त इवातुरः ॥ ३२ ॥

32

Dhevenaasaadhitham thasya samalam niraye pumaan
Bhungkthe kutumbaposhasya hrithaviththa ivaathurah.

The result of the sinful activities committed for maintenance of family and self cannot be abandoned by the man just like how he was able to abandon his body and family and wealth he acquired by those commitments at the time of his death. As predetermined by fate or by Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan he has to suffer all the consequences but will not be eligible to take any of the material benefits and he has to lose everything he accumulated like a penurious person.

केवलेन ह्यधर्मेण कुटुम्बभरणोत्सुकः ।
याति जीवोऽन्धतामिस्रं चरमं तमसः पदम् ॥ ३३ ॥

33

Kevalena hyaddharmmena kutumbabharanothsukah
Yaathi jeevoanddhathaamisram charamam thamasah padham.

The man who was committing crimes and sinful activities daily for maintenance of family will be pushed down into the hell of pitch darkness called Anddhathaamisram. He has to stay in utter darkness for a long time there.

अधस्तान्नरलोकस्य यावतीर्यातनादयः ।
क्रमशः समनुक्रम्य पुनरत्राव्रजेच्छुचिः ॥ ३४ ॥

34

Addhasthaannaralokasya yaavatheeryaathanaadhayah
Kremasassamanukremya punarathraavrejechcchsuchih.

He will be born into all the planets underneath this earth and after many different births and deaths in all those hellish underworlds and has suffered for all his sins and crimes of his commitments in all the previous births then he will be born again into this earth after sanctification.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे कापिलेयोपाख्याने कर्मविपाको नम

त्रिंशोऽध्यायः ॥ ३० ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Thritheeyaskanddhe Kaapileyopaakhyaane Karmmavipaako Naama
Thrimasaththamoadhyaayah

Thus, we conclude the Thirtieth Chapter named as the Story of Kapila
Advices of Adverse Fruitive Activities of Third Canto of the Most
Divine and the Supreme Most and Greatest Mythology known as
Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!